



THE BRIDGE BREAST NETWORK

A NIGHT WITH THE BRIDGE

Venice Style

February 18, 2017

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Sponsor's Name to be listed on printed materials \_\_\_\_\_

I do not wish to be listed in any printed materials.

- Presenting Sponsor      15,000       Bronze      5,000
- Gold Sponsor      10,000       Friends of The Bridge      2,500
- Silver Sponsor      7,500       Pink Supporter /Table of 10      1,000

Individual Ticket(s)      \_\_\_\_\_ x \$125

**Reservation Deadline—February 9, 2017**

I cannot attend but would like to make a donation to **The Bridge Breast Network**

\$ \_\_\_\_\_  In honor or  In memory of \_\_\_\_\_

Matching Gifts: My company will match my gift of \$ \_\_\_\_\_ Please attach your matching gift form.

My check is enclosed. Please make check(s) payable to **The Bridge Breast Network**

Please charge \$ \_\_\_\_\_ to my:  VISA  MasterCard  American Express  Discover

Name on card \_\_\_\_\_

Card Number \_\_\_\_\_

Exp. date \_\_\_\_\_ Card Security Code (CVV) \_\_\_\_\_ Daytime Tel# \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Tickets may also be purchased online at [bridgebreast.org](http://bridgebreast.org). Your reservation will be held at the door. Contributions are fully tax deductible to the extent allowed by law; the non-deductible portion of each ticket/person is \$35. The Bridge Breast Network is a non-profit corporation under IRS code 501(c)(3) (Tax ID 75-2436606).

Thank you for your support of The Bridge Breast Network.

For questions related to the event or to find out about sponsor benefits contact Tamara Sanders, 214.821.3820 ext. 28.



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**THE BRIDGE BREAST NETWORK**

2017 A Night With The Bridge  
Saturday, February 18, 2017

Host Name: \_\_\_\_\_

Please include all parties to be seated at your table.

1. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

2. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

3. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

4. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

5. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

6. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

7. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

8. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

9. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

10. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

*Reservation Deadline—February 9, 2017*

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ADDRESS/PHONE/EMAIL \_\_\_\_\_

5. \_\_\_\_\_  
ADDRESS/PHONE/EMAIL \_\_\_\_\_

6. \_\_\_\_\_  
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